

FELTA Multi Media, Inc.

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"First in Educational Learning Trend Always"



23rd PHILIPPINE ROBOTICS OLYMPIAD



REGISTRATION FORM

Name of School:	
Complete School Address: _	
School Telephone Number:	Fax Number:
Email Address:	School website:
Please check:	
WRO 2024 THEME: "EARTH	ALLIES"
Robo Mission Category: Elementary School Level- Junior High School Level- Senior High School Level-	Green City Age Group: 11-15 No. of Teams:
Future Engineers Category: Self-Driving Cars. Age Group	o: 14-19 No. of Teams:
☐ Junior High School Level	Age Group: 8-12 No. of Teams: Age Group: 11-15 No. of Teams: Age Group: 14-19 No. of Teams:
Robo Sports Category: Double Tennis Age Group	o: 11-19 No. of Teams:

Team Information Team Name: (if	available)	Category:	Level	:
Photo 1 x 1	Complete Name of Students for Certificate	Birthday	E-mail Address	Contact Number
Name of Officia	l Coach:	Name of	Assistant Coach:	
Email Address:	:	Email Ac		
	DDII.	NCIDAL 'S CEDTIFICA	TION	
T		NCIPAL'S CERTIFICA		
This is to	o certify that 1)		,	
	3)			And

(Name of the Students)

____ are the official participants of ____

(Category)

(Name of Coach)

(Elementary/Junior HS/Senior HS)

Of the

Name of Principal and Signature

(Name of School)

_ in the 23rd Philippine Robotics Olympiad.

CONFORME TO RULES

The _		official participants,	
	(Name of School)		
	rincipal, read and understood the Basic Rules ne 23 rd Philippine Robotics Olympiad and here		
Conforme:			
Name of Princ	cipal & Signature	Name of Coach & Signature	
Stude	nts Name & Signature:		
=======			
	PARENTAL CONSE	ENT	
This is	s to allow my son/daughter	to join all the activities of	
the 23 rd Philip	s to allow my son/daughter(Name) opine Robotics Olympiad (Dry-Run, Preliminary &	Final Judging) from August - September	
2024.			
This c	consent is issued for whatever legal purpose it ma	ay serve.	
		Name of Parent and Signature	
		Date:	

MEDICAL CERTIFICATE

This is to certify that		sex	
	(Name of the Student)	(Male/Female)	
years of age,	has been examined in this hospital or clinic on_		
and found him/her: [] physically fit to join the 23 rd PRO		
1] not physically fit to join the 23 rd PRO		
REMARKS:			
	Attend	ing Physician Name & Signature	

Please submit the registration form together with a photocopy of Authenticated Birth Certificate on or before **May 25, 2024** to either of the following address:

THE NATIONAL SECRETARIAT MS. MYLENE ABIVA

Project Director
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MS. CONI INOCENCIO-PERALTA
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PRO Coordinator (dc162003@
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